

**RESERVATIONS FOR THE 31<sup>st</sup> ANNUAL AAMHO MEETING**  
**Saturday, February 24, 2018**

Please list your name, space, and phone number. **Return this form no later than February 12, 2018**, with a check payable to **AAMHO**, 2334 S. McClintock Drive, Tempe, AZ 85282.

The registration fee is \$20.00 if you Pre-Register; \$25.00 per person at the door. Sign in begins at 8:00 am and the meeting will begin at 9:00 am. Early morning pastry, fruit tray, coffee and tea will be available. If you have any questions, please call the AAMHO office at 480-966-9566 or 1-800-221-6955.

Meeting location: **Holiday Inn and Suites**  
**1600 S. Country Club Drive** (S.W. corner of US 60 and Country Club Drive)  
**Mesa, AZ 85210**

**PLEASE PRINT LEGIBLY**

NAME OF PARK: \_\_\_\_\_

List names of those registering to attend:

Name: \_\_\_\_\_ Space # \_\_\_\_\_ Phone: \_\_\_\_\_

Name: \_\_\_\_\_ Space # \_\_\_\_\_ Phone: \_\_\_\_\_

Name: \_\_\_\_\_ Space # \_\_\_\_\_ Phone: \_\_\_\_\_

Name: \_\_\_\_\_ Space # \_\_\_\_\_ Phone: \_\_\_\_\_

Your community is entitled to voting delegates based on the number of member households within your park. Delegates and Alternates must be active AAMHO members and both should attend the meeting. While Delegates have voting rights, Alternates may be heard in discussion and may vote if their Delegate is not in attendance. The chart below indicates allowable chapter delegate representation based on the number of current memberships through December:

5 - 50	Member households	One vote
51 - 100	Member households	Two votes
101 - 150	Member households	Three votes
151 - 200	Member households	Four votes

Name of Delegate: \_\_\_\_\_ Space # \_\_\_\_\_ Phone: \_\_\_\_\_

Name of Delegate: \_\_\_\_\_ Space # \_\_\_\_\_ Phone: \_\_\_\_\_

Name of Delegate: \_\_\_\_\_ Space # \_\_\_\_\_ Phone: \_\_\_\_\_

Name of Delegate: \_\_\_\_\_ Space # \_\_\_\_\_ Phone: \_\_\_\_\_

**DO NOT WRITE BELOW THIS LINE. FOR AAMHO OFFICE USE ONLY.**

**Received Stamp**

**Entered Stamp**

**Check/Cash Receipt #(s)**

**District #**

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